



# Exhibitor Contract

MALC • April 8-10, 2019 • Corpus Christi, Texas

## Primary Contact (please complete)

Name: \_\_\_\_\_

Company: \_\_\_\_\_ Website: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Tel: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

## Exhibitor - \$1,500 (limited to first 30 contracts received, then a waiting list will be formed)

- ✳ Full Conference Registration for 1
- ✳ 1 Additional Registration may be purchased for \$300
- ✳ Skirted 6 ft. table with 2 chairs
- ✳ Company name listed on the official event website, event app, and social media
- ✳ List of Attendees 3 weeks prior to Conference (upon request)
- ✳ AV to be contracted independently through Hotel's provider (contact information will be provided)

## Method of Payment (check one)

- Check (payable to CTAGGL)
- PayPal (link on [www.malc2019.com](http://www.malc2019.com))

*Exhibitor Booths will be secured when this contract is signed and returned to CTAGGL/MALC at [midamericallendersconference@gmail.com](mailto:midamericallendersconference@gmail.com). Payment must be received 4 weeks from receipt of contract or booth will be released to the next in line on the Waiting List.*

**Liability/Hold Harmless:** Neither CTAGGL/MALC, nor the Omni Corpus Christi will be responsible for personal injury to an exhibitor or exhibitor's agent, or for financial loss due to robbery, fire, accident, or other causes. Exhibitors agree to save, keep and hold harmless CTAGGL/MALC and its official agents for all damages to property; death or injury to persons received or suffered, or which may be occasioned by negligent act or omission to act, which may amount to negligence on the part of the exhibitor, or defective condition of property, or the maintenance of a defective or dangerous condition of property.

**Security:** CTAGGL/MALC is not responsible for lost or stolen items. You are encouraged to take theft-deterrent precautions to protect your merchandise and valuables.

**Booth Space Selection Process:** By the day before exhibitor set-up, the chair of the MALC committee will draw numbers at random to assign booth space. Booth assignments will be posted the morning of set-up on April 8, 2019.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Mail completed contract and payment to:

**Texas Champion Bank**  
**ATTN: MALC 2019**  
**1403 West Bitters Road, San Antonio, TX 78248**

Questions? Contact Tooney:  
[tthesoumane@ppbi.com](mailto:tthesoumane@ppbi.com) or 512-565-8617.

## Attendee

\_\_\_\_\_  
Name Title Email Address Phone #